



# PUNJAB PUBLIC SERVICE COMMISSION

Advt. No. 13

BARADARI GARDEN, PATIALA- 147001

WEBSITE : <http://ppsc.gov.in>

The Punjab Public Service Commission invites Online Application Forms from eligible candidates for recruitment to the following posts of various departments:

**Note :** This Advertisement is being published as per the requisition received from the, **Department of Social Security and Development of Women and Children, Govt. of Punjab vide letter No. 2/71/2016-1/SS/1275181/1 dated 19/7/2018, Department of Technical Education, Punjab vide No.6/62/-1TE1/2132 dated 28.11.2011 & vide letter IT/HQ/Recruitment/3437 dated 17/8/2016 & 1/62/2010-1IT.1/1250164/1 dated 04.06.2018 and Department of Welfare, Government of Punjab vide letter No.1/57/2016-WC6/810877/1dated03/08/2016 and No. 1/57/2016-WC6/16001 dated 01/08/2017 and letter No.1/58/2016-WC6/810876/1 dated 03/08/2016 and No1/58/2016-WC6/1328894/1 dated 08/10/2018, Department of Housing and Urban Development, Govt. of Punjab vide letter No., 1/2016/R-210/CTP(PB)/204 dated 10-1-2019.**

### \* NO. OF POSTS & RESERVATION OF POSTS

Name of the Post	Name of Department	Category Code	Name of Category	No. of Posts	
Superintendent Home	Social Security	71	General	02	03
		85	Backward Classes, Punjab	01	
Deputy Director, Industrial Training/Deputy Apprenticeship Advisor/Principal (Senior Scale) **	Technical Education	71	General	03	05
		77	Scheduled Castes Others Punjab	01	
		81	Balmiki/Mazhbi Sikh, Punjab	01	
Technical Assistants	Welfare	71	General	02	03
		81	Balmiki/ Mazbhi Sikhs, Punjab	01	
Research Officer	Welfare	71	General	01	01
Assistant Town planner	Housing and Urban Development	71	General	06	13
		72/73	ESM/ LDESM. Punjab	01	
		77	Scheduled Castes Other, Punjab	01	
		81	Balmiki Mazbhi Sikhs, Punjab	02	
		85	Backward Classes, Punjab	03	

\*The number of vacancies and reservation of posts is liable to alteration without any notice.

### \*\*IMPORTANT NOTE FOR THE POSTS OF DEPUTY DIRECTOR INDUSTRIAL TRAINING/DEPUTY APPRENTICESHIP ADVISOR/PRINCIPAL (SENIOR SCALE)

It is informed that the candidates who had applied in response to the advertisement No. 2 (i) dated 16/5/2012 in the News paper "The Tribune" and "Ajit" dated 17/5/2012 for the 03 posts of Deputy Director, Industrial Training/Deputy Apprenticeship Advisor/Principal (Senior Scale) (list attached with the General Information to the candidates) they are required only to fill online application form through online link for 05 posts of Deputy Director, Industrial Training/Deputy Apprenticeship Advisor/Principal (Senior Scale). They are not required to pay the examination fee again as they had already paid the required fee in the year 2012. It is also informed that their

eligibility regarding the age qualification etc. will be determined according to the advertisement of the year of 2012.

**2. PAY SCALE:**

Superintendent Home	Rs. 10300-34800+ 4200 Grade pay
Deputy Director, Industrial Training/Deputy Apprenticeship Advisor /Principal (Senior Scale)	Rs. 15600-39100+ 6600 Grade pay
Technical Assistants	Rs. 10300-34800+ 4200 Grade pay
Research Officer	Rs. 10300-34800+ 5000 Grade pay
Assistant Town Planner	Rs. 15600-39100+ 5400 Grade pay

However for the pay scale applicable during the probation period of 3 years, candidates should refer to Para 3.0 of General Information for the Candidates for these posts available on PPSC website.

**3. ESSENTIAL QUALIFICATIONS :-**

Name of the post	Qualifications
Superintendent Home	Master's degree in any of the Social Science subjects viz Social Work, Sociology, Psychology, Economics or Anthropology from a recognized university or institution.
Deputy Director, Industrial Training/Deputy Apprenticeship Advisor /Principal (Senior Scale)	(i) First Class Master's Degree in Engineering Or Technology in any discipline from a recognized University or Institution ;and (ii) Five years practical Or professional or teaching experience on a responsible administrative or technical Group-B post in a Government Department, a public sector under taking or a factory registered under the Factories Act, 1948
Technical Assistants	(a) Master's degree (with at least fifty per cent marks) from a recognized university or an institution in Economics or Mathematics or Agriculture Economics or Commerce with Statistics as one of the papers or Master's degree (with at least fifty per cent marks) from a recognised University or an institution in Statistics:  b) Provided that preference should be given to a person having an experience in collection, compilation and analysis of Statistical data in a Government office or a recognized institution on a post identical or similar to Statistical Assistant in the Economic and Statistical Organization, Punjab for a minimum period of one year  OR a) Master's degree ( with less than 50 percent marks) from a recognized university or an institution in Economics or Mathematics or Agriculture Economics or Commerce with Statistics as one of the papers or Master's degree ( with less than 50 percent marks) from a recognized University; or an institution in Statistics ; and b) Should have an experience in collection, compilation and analysis of Statistical data in a Government office or a recognized institution on a post identical or similar to Statistical Assistant in the Economic and Statistical Organization, Punjab for a minimum period of three year.
Research Officer	a) 2nd class Master's Degree in Economics or Mathematics or Agriculture Economics or Commerce or Statistics from a recognized University. However, in case of Master degree in Economics or Mathematics or Agriculture Economics or Commerce, passing Statistics as one of the Papers shall be mandatory.  b) Should have at least two year experience in Economics Planning or Development appraisal or Evaluation or Monitoring projects or programmes of Development compilation or research work in

	<p>Applied Economics or Statistics or in Designing and Supervising Socio-economics surveys in a State or Central Government Departments/a Recognized University/Research Institution / Public Undertaking.</p> <p style="text-align: center;">OR</p> <p>a) Master's degree in Economics or Mathematics or Agriculture Economics or Commerce or Statistics from a recognized University. However, in case of Master degree in Economics or Mathematics or Agriculture Economics or Commerce, passing Statistics as one of the Papers shall be mandatory.</p> <p>b) Should have at least five year experience in Economics Planning or Development appraisal or Evaluation or Monitoring of projects or programmes of Development compilation or research work in Applied Economics or Statistics or in Designing and Supervising Socio-economic survey in a State or Central Government Departments/a Recognized University/Research Institution/Public Undertaking.</p>
<b>Assistant Town Planner</b>	Should Possess Masters Degree in Town and Country Planning or its equivalent from a recognized university or institution making the holder eligible for associate membership of the Institute of Town Planners (India).

4. Punjabi of Matric or its equivalent Standard is essential for all the posts. (Few exceptions)

5. **AGE:**

Candidates should not be below 18 years and above 37 years of age as on **01-01-2019**.  
(Few exceptions)

6. **COMPETITIVE EXAMINATION**

The Commission shall hold Competitive Examinations for recruitment to these posts, details of which can be seen in Para 6,7 and 8 of "General information For the Candidates" of each post available on the website <http://ppsc.gov.in>

7. The candidates MUST possess the requisite qualification **before or by 15/03/2019** i.e. The last date of submission of Online Application Forms.

8. Candidates **must** refer to "General Information For the Candidates" available on PPSC website, particularly Para-12 before filling the application form. The candidates can ONLY apply by filling Online Application Form, a link of which is available on the website of Punjab Public Service Commission <http://ppsc.gov.in>

**Last date for filling Online Application Form: 15/03/2019**

**Last date for depositing Online Application Fee: 22/03/2019**

Dated : 20-2-2019

Sd/-  
Secretary

